

AL MUSTAQBAL AL ARABI

Publication Standards

Publication in Al Mustaqbal Al Arabi Journal is based on a set of methodological and ethical standards for scholarly research:

Methodological standards: chief among them are the added value the research offers; sound theoretical grounding; starting from questions that have no definitive answers; a central research problem; the use of methodologies suited to the topic; the accuracy and reliability of information; verbatim quotation; reliance on concrete data and facts, and on accumulated knowledge and earlier and recent research findings; reliance on original sources and access to the most recent of them; strict accuracy in footnotes and references; a coherent textual structure and clear, cohesive language; and the avoidance of padding and repetition, preconceived answers, selectivity, generalizations drawn from particulars, and prejudgments unsupported by evidence.

Ethical standards: these include that the text be free of plagiarism and literary theft; that the contributions of research assistants not be overlooked; that information be accurate; that no quoted information, including tables, charts and maps, be incorporated into the text without citing its source; that quoted texts be reproduced exactly; that information and positions attributed to particular sources or parties not be distorted; and that the research not be padded with fictitious references that were never actually used in it. The research must not be generated, wholly or in part, by artificial intelligence applications; nor drawn from websites that are not academically recognized or of established credibility; nor taken from websites without citing the source. It must not have been published elsewhere previously, nor submitted to another outlet for simultaneous publication without disclosing this.

Contributions to Al Mustaqbal Al Arabi Journal may be made to the following sections:

1. Studies: This section publishes studies and research papers that meet the standards of scholarly research and the methodological and ethical standards set out above, and that address Arab affairs or international affairs connected in one way or

another with the Arab situation. Studies should adopt a critical, objective approach and a forward-looking vision that opens up alternative options for the problems examined. Studies should be between 5,000 and 7,000 words.

2. Articles and Opinions: An article in this section discusses a contested topic in rational and objective language, or a pressing issue, or an approach that puts forward a different point of view, or offers a forward-looking vision or proposal on an Arab matter or an international matter with an impact on the Arab world; all with in-depth thinking and analysis, far removed from everyday discourse and improvisation. Articles should be between 3,000 and 5,000 words.

3. Book Reviews: The review presents the content of a recently published book, in Arabic or in a foreign language, and discusses and critiques that content. It must also shed light on the book's structure, the methodologies it adopts, and the theoretical and intellectual background that governs it. The review should be between 2,000 and 2,500 words.

4. Occasional sections: such as Figures, which highlights the intellectual work and life experience of a prominent Arab figure whose works, experiences and achievements merit attention and offer lessons; Interviews, which converses with a prominent Arab or non-Arab figure about their experience or their intellectual, political or cultural views; Reports, which tracks quantitative developments and shifts in a particular sector; and Conferences, which summarizes and critically discusses the proceedings of a conference or academic symposium. Texts in these sections should be between 2,000 and 3,000 words.

5. All texts are subject to blind peer review by a committee of specialized researchers and academics.

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